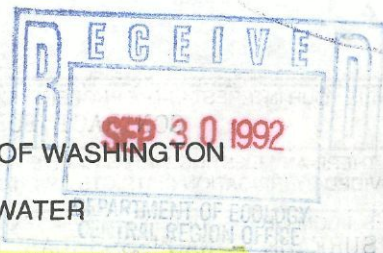


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	6431491	W.R.I.A.	39	COUNTY	Yakima	PRIORITY DATE	9/30/92	TIME		ACCEPTED	mjay
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APPLICANT'S NAME — PLEASE PRINT
RAYMOND G. & FLORENCE E. HINTON

Bus. Tel.
Home Tel. 509 697-4145
Other Tel.

ADDRESS (STREET)	1964 SPEYERS RD	(CITY)	SELAH	(STATE)	WA	(ZIP CODE)	98942
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A							

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) 2 WELLS TO BE DRILLED
TRIBUTARY	SIZE AND DEPTH 6" Dia., Approx. 250' deep.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) CONTINUOUS COMMUNITY DOMESTIC WATER SUPPLY	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 50 gpm
ACRE FEET PER YEAR	

TIMES DURING YEAR WATER WILL BE REQUIRED	CONTINUOUS
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IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 10 HOMES	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 30
DATE PROJECT WAS OR WILL BE STARTED 8-94 or sooner if approved	DATE PROJECT WAS OR WILL BE COMPLETED within one year after approval	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT 2	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION 34	TOWN 14	RANGE 18	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
SEE ATTACHED PLAT MAPS.						

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. Well #1, 4ft S. & 4 ft W. of SW Corner of Lot 1; Well #2, 4 ft S. & 30 ft W. of SW Corner of Lot 1.				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW 1/4 NW 1/4	34	14	18 E	YAKIMA

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES * Contract Purchaser

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED COPY

The Northwest 1/4 of the Northwest 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 18, E.W.M.,

EXCEPT the West 250.00 feet of said Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 34;

AND EXCEPT beginning at a point on the East line of the Northwest 1/4 of Section 34, Township 14 North, Range 18, E.W.M. 8 feet South of the Northeast corner of said Northwest 1/4;

thence West parallel with the North line of said Northwest 1/4 161.2 feet;
thence South 65°19' West 90 feet;
thence South 18°34' West 142.1 feet to the true point of beginning;
thence North 73°32' West parallel with the existing masonry wall 49 feet;
thence South 16°28' West 155 feet;
thence South 73°32' East 140 feet;
thence North 16°28' East 155 feet;
thence North 73°32' West 91 feet to the true point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE - NACHES-SELAH IRRIGATION DISTRICT

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Each well will have a 3HP pump with the pumping capacity of approximately 50 gpm.

Pipe design will meet design criteria to supply each resident a MID of 15gpm at 30 psi.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

FARM CREDIT BANK OF SPOKANE SUCCESSOR IN

INTEREST TO INTERSTATE PRODUCTION CREDIT ASSOC.

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Raymond E. Hinton
Florence E. Hinton

APPLICANT'S SIGNATURE

Joe E. Monahan
AUTHORIZED

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

AGENT

P.O. BOX 1119, MOSES LAKE WA 98837

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with

corrections, on or before , 19.

Witness my hand this day of , 19.